



GATHERING SONG

Santo, santo, santo, mi Corazon te adora!
 Mi Corazon te sabe decir: santo eres Señor.
 Holy, holy, holy, my heart, my heart adores you!
 My heart is glad to say the words: You are holy Lord.

PRACTICAL GUIDELINES

The following guidelines are important to our peaceful pilgrimage. We ask for your consideration and cooperation.

PEACEKEEPERS: Those wearing orange vests have been instructed to assist with the flow in cooperation with the police escort team. Please stay on the sidewalks and follow the directions of the peacekeepers.

MEDICAL ASSISTANCE: For medical emergencies during the event, contact Doreen Brostrom, RN at 980-3132 or Claire Gallagher, RN at 453-0036.

CROSS: The wooden cross will lead the procession. Please volunteer if you wish to carry the cross. Following each station, clear a pathway for the cross and the truck to lead the procession to the next station. Do not begin walking until the sound truck has left the site.

STATIONS: Please keep moving once we arrive at a station to allow room for the rest of the group to gather around the station.

SUPPORT VEHICLE: At least one support vehicle will follow the sound stage throughout the pilgrimage. If you are elderly, physically disabled or have a medical emergency, please call 250-7151 if you need vehicle assistance.

RESTROOMS AND WATER: Water and restroom facilities will be available at the Hotel Blue across from Robinson Park following Station #6. There will be a 10 minute bathroom break before station # 7 begins. There will be an additional water station set up in the support vehicle(s) at Robinson Park.

Thank you for prayerfully considering making a donation to help defray the cost for this public event. CAC volunteers will be on site with offering baskets at the beginning of the event. We are grateful for your participation and your ongoing support of the CAC.

OUR VISION STATEMENT

The Center for Action and Contemplation supports a new reformation from the inside!

- ~ In the Spirit of the Gospels
- ~ Confirming people's deeper spiritual intuitions
- ~ Encouraging actions of justice rooted in prayer
- ~ With a new appreciation for, and cooperation with, other denominations, religions and cultures

For more information on CAC-sponsored programs, visit our website at www.cacradicalgrace.org or call (505)242-9588.

THE GREAT CHAIN OF BEING – June 30-July 2, 2007, Albuquerque, NM. A Conference with Fr. Richard Rohr, OFM, Sr. Paula González sc, and Tiki Küstenmacher.

INTERNSHIP AT THE CAC, Sept. 29-Oct. 7, 2007

Classes and field experiences in social justice and contemplative practice include an immersion trip to the US/Mexico border.

A NEW FORMATION / WORK INTERNSHIP OPPORTUNITY AT THE CAC!

Application process is required; applications are available by contacting Mary Jo Picha at workinternship@cacradicalgrace.org or (505)242-9588 x109.

ACKNOWLEDGMENTS

Moderator: Anita Amstutz

Prayer Leader: Fr. Richard Rohr, OFM

Musicians: Angelo Gallegos, Hannah Keane

Scripture Readers: Marta Santiago & Ed Dzienis

Coordination of Cross bearers/Procession Leader: Cliff Dyer

Peacekeepers: Cynthia Ranke, Annette O'Connor, Judy & Keith Bierbaum, Dick & Doreen Brostrom.

Medical Assistance: Doreen Brostrom, RN; Claire Gallagher, RN

The Stotzer & Traeger Children

Partnership for Earth Spirituality: Sr. Joan Brown, OFM

Gallup Interfaith Stewards of Creation: Sr. Marilyn Ross, SBS, Anna Rondon

Women Elders: Marianne Barlow, Doreen Brostrom, Sr. Linda Chavez, Marcia Wagner, Carol Ann Dzienis, Camille Kiegel, Estela Sanchez

Drummer: Ron Estrada

Flatbed Truck: Chavez Auto Parts

Sound System Coordinator: Mike Bennett

Photographer: Shirin McArthur

Image pg. 4 by Sr. Nancy Earle

CAC Staff, Board Members, Work Interns, Volunteers



Center for Action and Contemplation
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The Center for Action and Contemplation
 19th Annual Way of the Cross
 "The Passion of the Earth"



We remember Christ's final journey to the cross as well as the places he suffers today in our destruction of the earth. Let us be mindful of our dependence on the air we breathe and the trees, plants, animals, water, and soil—the call to live in sustainable relationship with the web of life.

Good Friday, April 6, 2007 — Noon-3pm — Civic Plaza

12 noon: Gathering at Civic Plaza
Welcome/Announcements: Anita Amstutz

We dedicate this event to Joan Leahigh (1931–2007), founder and 20-year director of the Office of Social Justice of the Santa Fe Archdiocese. Her life's work was poured out to bring about God's beloved community of peace and justice.

1 We Break "The Great Chain of Being"

Civic Plaza, Marquette & 4th

Jesus is betrayed by Judas — Mark 14:43, 45-46

Song: Santo, Santo, Santo

En el mismo momento en que hablaba, se presentó Judas, uno de los Doce. Lo acompañaba un buen grupo de gente con espadas y palos, enviados por los jefes de los sacerdotes, los maestros de la Ley y los jefes de los judíos. Judas se acercó a Jesús llamando: "¡Maestro, Maestro!", y lo besó. Ellos entonces lo tomaron y se lo llevaron arrestado.

Opening Words and Prayer: Fr. Richard Rohr, OFM

ACTION: Partnership for Earth Spirituality, Sr. Joan Brown,
 505-266-6966, info@earthspirituality.org

2 We are grateful for Water, which is vital for our lives

Civic Plaza, Water Fountain

Peter denies knowing Jesus —Mark 14: 72

Song: Santo, Santo, Santo

A cock crowed the second time. Then Peter remembered the words that Jesus had said to him. "Before the cock crows twice you will deny me three times." He broke down and wept.

Filling of Traditional Water Vessels

ACTION: Amigos Bravos, Taos, NM (care of river, water quality and quantity), 505-758-3874, www.amigosbravos.org

3 We become ill and die from polluting our air

4th Street Plaza

Jesus is condemned to death –Mark 14:55, 60-61, 62

Song: Santo, Santo, Santo

Los jefes de los sacerdotes y todo el Consejo Supremo querían la muerte de Jesús. Buscaban testigos contra él, pero no los encontraban. Entonces el Sumo Sacerdote se levantó y, colocándose delante de todos, preguntó a Jesús: “¿No tienes nada que responder? ¿Qué es esto que declaran en tu contra?” Pero él guardaba silencio sin decir palabra. Nuevamente el Sumo Sacerdote le preguntó: “¿Eres tú el Cristo, Hijo de Dios Bendito?” Jesús respondió, “Yo soy, y un día verán al Hijo del Hombre sentado a la derecha del Dios Poderoso y viniendo en medio de las nubes del cielo.”

Save the Trees

The Stotzer and Traeger Children, Aquinas Newman Center

ACTION: New Mexico Wilderness Alliance (preserving land, trees and plants), 505-843-8696, nathan@nmwild.org, www.nmwild.org

4 We dishonor animals and destroy their habitat while we fortify human communities

Gold and 3rd

Jesus is scourged and crowned with thorns –Mark 15:17-19

Song: Santo, Santo, Santo

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, “Hail, King of the Jews!” and kept striking his head with a reed and spitting upon him. They knelt before him in homage.

The Story of Gubio and Brother Leo

Sr. Joan Brown and Ed Dzienis

ACTION: Jane Goodall Institute (for wildlife research, education & conservation) www.janegoodall.org

Along the way ... Jesus falls three times

5 We human beings collaborate with the earth

Amy Biehl School, 4th & Gold

Jesus falls and is helped by Simeon of Cyrene –Mark 15:21

Jesus meets the women of Jerusalem –Luke 23:27-28

Song: Santo, Santo, Santo

Al salir, se encontraron con Simeón de Cirene (padre de Alejandro y de Rufo), que volvía del campo, y lo obligaron a llevar la cruz de Jesús.

Lo seguía muchísima gente, especialmente mujeres que se golpeaban el pecho y se lamentaban por él. Jesús, volviéndose hacia ellas, les dijo, “Hijas de Jerusalén, no lloren por mí. Lloren más bien por ustedes mismas y por sus hijos.”

“Remember O Man/Woman”

Angelo Gallegos and Hannah Keane

ACTION: Ecovercity (hands-on learning & sustainability education), 2639 Agua Fria St, Santa Fe, 505.424.9797, www.ecovercity.org 2

6 We strip and divide the earth and destroy our sacred places

7th & Silver cul-de-sac

Jesus’ clothing is stripped and divided –Mark 15:23, 24

Song: Santo, Santo, Santo

They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take.

Interfaith Stewards of Creation, Gallup, NM

Sr. Marilyn Ross, SBS, Laguna Pueblo

Anna Rondon, Navajo Nation

ACTION: Eastern Navajo Dine Against Uranium Mining, Wynoma Foster, admin@endaum.org, 505-786-5209, www.endaum.org

7 Humans forsake and destroy the Divine Breath in all things

Robinson Park, 8th & Copper

Jesus is crucified –Mark 15:34, 36-37

Song: Santo, Santo, Santo

Llegado el mediodía, se oscureció todo el país hasta las tres de la tarde, y a esa hora Jesús gritó con voz fuerte: “Eloí, Eloí, ¿lamá sabactani?”, que quiere decir: “Dios mío, Dios mío, ¿por qué me has abandonado?”

Entonces algunos de los que estaban allí dijeron, “Está llamando a Elías.” Uno de ellos corrió a mojar una esponja en vino agridulce, la puso en la punta de una caña y le ofreció de beber, diciendo: “Déjenme, a ver si viene Elías a bajarlo.” Pero Jesús, dando un fuerte grito, expiró.

“Silent Spring” (2 minutes of silence)

ACTION: New Mexico Interfaith Power and Light, Albuquerque (dedicated to education and funding for congregations to become sustainable), info@nm-ipl.org

8 We are anointed and the work of healing the chain begins

Robinson Park, 8th & Copper

The women anoint Jesus’ body –Mark 16:1-7

Song: Santo, Santo, Santo

When the sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen on the first day of the week, they came to the tomb. They were saying to one another, “Who will roll back the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb, they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, “Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised. He is not here. Behold the place where they laid him! But go and tell his disciples and Peter, “He is going before you to Galilee: there you will see him, as he told you.”

Anointing by Women Elders

ACTION: Sage Council, protecting sacred sites on Native lands, 510 3rd Street SW Albuquerque NM, 87102, 505-260-4696, www.sagecouncil.org

9 We bring the cross and all the “chain links” forward.

Civic Plaza, Marquette & 4th

We offer them and ourselves up for the healing of “The Great Chain of Being”

Prayer for Global Restoration

LEADER: Good and Gracious God, Source of all life, all creation is charged with your Divine Energy.

MEN: Ignite your Spark within us, That we may know ourselves as truly human and holy, Irrevocably part of the Web of Life.

WOMEN: All creation each star and every flower, each drop of water and every person, each and every atom, down to its very electrons, Explodes with the revelation of your Sacred Mystery.

LEADER: Our minds alone cannot fathom such splendor. Our hearts can only respond in awe, praise and gratitude. Forgive us, we pray, our ignorance and insecurities which blind us to your Thumbprint writ large, deafen us to the sacred space between two heartbeats, prompt us in arrogance to demand and dominate, numb us to the destruction we’ve caused, hold us hostage to “either-or” thinking and living.

MEN: May we always walk gently upon this earth, In right relationship,

WOMEN: nurtured by your Love,

MEN: taking only what we need,

WOMEN: giving back to the earth in gratitude,

MEN: sharing what we have,

YOUTH: honoring all with reverence,

ALL: reconciling and healing, mindful of those who will come after, recognizing our proper place as part of, Not apart from, your creation.

LEADER: Grant us the strength and courage, we pray For such radical transformation into your Kin-dom.

ALL: Then we, too, with the very stones will shout, Hosanna.

Michelle Balek, OSF, Pax Christi USA, www.paxchristiusa.org

ACTION: Rio Grande Sierra Club, Albuquerque, (education and action on behalf of the earth community) evathad@nmia.com